

# Chum Line



Published by the  
LOS ANGELES ROD & REEL CLUB  
together since 1950

Good Sportsmanship is Worth More Than all the Fish in the Ocean

• APRIL 2008 •

## Message from the President

by Charles Schoemaker

I am looking forward to the April dinner meeting because several past presidents have told me that it is the highlight of the presidency. Why? Because I get a chance to read the letters and show the pictures from the **Kids' Trout Derby at Hansen Dam**. All of you who have participated in the past know the great feeling that you get from helping these children enjoy a couple of hours away from their normal routine, out in the fresh air, and perhaps even catching a fish.

So, let this be another reminder that we have the trout derby coming up and we need additional volunteers. As always, we know people will come out and help. That is a hallmark of this club—volunteer effort. It is one of the things that makes the club what it is.

On another note, it is always gratifying to see April rolling around, because spring is coming and real fishing cannot be far behind. The club's first official outing this year, a rock fishing trip on the *Pacific Dawn*, was blown out by the heavy spring winds. As of this dictation, the first official local

game fish of the year has not yet been caught. However, I do know several people are going out this week or over the weekend, so perhaps by the time of the dinner meeting, we will have a fish report from somebody!

During the recent Fred Hall Show in Long Beach, **John Ballotti** and I attended an invitation-only seminar given by various industry leaders concerning the MLPA process. We heard and saw a very informative Power Point presentation regarding the background and implementation of the MLPA process. There are several advocacy groups or coalitions banding together to do whatever is possible to preserve our fishing rights. The LARRC

Continued on page

### IMPORTANT NOTICE

Following the mailing of the March 2008 "Postcard Reminders", **ONLY EMAIL DINNER MEETING REMINDERS WILL BE SENT IN THE FUTURE.** Should you still wish to receive a postcard reminder, contact Mike Godfrey at 818 363-2974 or via email [mgodfrey2@socal.rr.com](mailto:mgodfrey2@socal.rr.com)

*April 28 Speaker is Professor Chris Lowe CBULB Marine Biology Dept.*

Dr. Lowe grew up on Martha's Vineyard, where he spent much of his youth fishing and diving. Coming from a long line of commercial fishermen, he

says he chose to cross over to the "dark side" and go to school for marine biology rather than fish for a living. He received a B.A. in marine biology at Barrington College, a M.S. in biology at Cal. State Long Beach and his Ph.D. in zoology at the University of Hawaii. In 1998, he was hired as a professor of marine biology at Cal State Long Beach where he runs a shark lab. Over the last 20 years he has used and developed acoustic telemetry techniques to study movements, behavior and physiology of sharks, stingrays and gamefishes. Much of his recent work has involved quantifying the ecological importance of offshore petroleum platforms, the effects of catch and release practices on gamefishes, and techniques to optimize MPA design. An associate, the recipient of an LARRC Foundation Award, Chris Martin will also be on hand to discuss these topics. ■



**Dedicated to Fishing, Fun, Relaxation, and Companionship!**

will be aligning with one of the groups and there will be much more information during the next several months.

From information currently available, it appears that portions of Santa Monica Bay or along the Malibu coast could be targeted for closures. Closures are designed to be specific areas. As the process stands now, there is no exemption for shore fishing. Therefore, if an area of Malibu Beach or Santa Monica Bay is closed, and the boundary extends into the shore, this will affect shore fishing. Although it would seem a simple part of the process to exempt shore fishing to an area of 100 yards or whatever is scientifically indicated, this is apparently beyond the scope of the MLPA implementation at this point.

Closures have many obvious financial effects. There are also the unanticipated results of the closures. For example, according to one of the breakfast speakers, if an area is closed for sport fishing, it is also closed for bait fishing. If the fleet is unable to make bait this affects the entire sport fishing industry.

It is frequently argued that only 20 percent of the total area is targeted for closure. However, these targeted areas are the prime fishing areas, resulting in an effective 40% loss of fishing opportunities.

On the positive side, it was pointed out that four of the five commissioners on the Dept. of Fish & Game actually hunt and fish. On the negative side, they are all political appointees and will of course be cognizant of the way the prevailing political winds are blowing. For those who follow these things, there were articles in the paper this week about the failure of the governor to reappoint two parks commissioners, including his brother-in-law and an actor even well-more-known than the governor for exercising independent thought and fulfilling their obligations as parks commissioners to protect a park from a toll road which would have cut the park in half.


We face a challenging year ahead. I hope that something starts biting soon so I can get off the soapbox and out on a boat. —Charles Schoemaker ■

**Item from the Tokyo Sushi Market...**

In what may be the highest price ever paid commercially for one fish, a 607-lb bluefin tuna caught off northern Japan sold at auction in Tolyo in January for \$55,700—not far short of \$100 per pound (in the round). A Hong Kong-based sushi restaurant owner put in the bid. Prices have increased sharply from 2007, in part because of a decline in the supply of tuna. It is warned that these high prices may cause the extinction of blue fin in the face of such lucrative fishing. ■

**2008 TROPHY  
CONTENDERS  
AS OF 3/25/08**

SPECIES	LINE TEST	ANGLER	LB.OZ.
<b>MEN'S OCEAN WATER</b>			
Tuna, Yellowfin	130	Al Scow	232 0
<b>FLY ROD</b>			
Trout, Rainbow	4	Paul Varenchik	9 8
<b>JUNIOR MEMBERS</b>			
Trout, Rainbow	4	Samantha Hunter	2 0



(805) 496-7332

**MALIBU FISH'N TACKLE**

LINDA CAYWOOD                      3166 E. THOUSAND OAKS BLVD.  
WAYNE CAYWOOD                      THOUSAND OAKS, CA 91362

Arnie Cohen

Realtor®






& ASSOCIATES, INC.  
11141 TAMPA AVENUE  
NORTHBRIDGE, CA 91326

- Platinum Club
- Multi-Million Dollar Producer

Office: (818) 832-2676  
Res.: (818) 368-5834  
Fax: (818) 366-4945  
Email: arniejcohen@aol.com  
www.arniecohen.com

"Ask About My Club Discounts"

# The Annual Hansen Dam Trout Derby is April 4

NOW KNOWN AS THE LOU BERKE KIDS' TROUT DERBY

This year, two schools, Sven Lokrantz Special Education Center and Diane S. Leichman High School will be attending the Lou Berke Kids' Trout Derby, Friday, April 4th at Hansen Dam. Volunteers should arrive at 7:30 a.m. with the students arriving between 9-9:30 a.m.

Unfortunately, Lull Special Education Center will not be attending this year's derby. The new principal, Ms. Leslie White noted that Lull students could not participate. Hopefully, they will return next year.

Due to school budget cuts, the Foundation paid \$286 to Leichman High for their bus. It will provide transportation for both Leichman and Lokrantz to and from Hansen Dam.

The Foundation is stocking the lake with trout. Our fish wrangler, Steve Simon, reports this may come to a total of 2200 lbs. This includes a Fish & Game Department contribution of 400 pounds. The catching should be good for these special kids.

Submitted by Jack Genero Foundation Chair.

# Marine Mentors 2 Trips in August

Once again this summer, the Los Angeles Rod & Reel Club, through its Foundation activities, will host two select groups of youngsters on our popular Marine Mentors trips.

Initiated by the late Bill Alpert in the mid-1990s, the Marine Mentors program takes a limited group of young people (usually 10 or 12) on local waters and pairs them with an LARRC member. It's the equivalent of taking a young relative or neighbor on their first fishing trip.

This year, our select groups will be treated to a 3/4-day trip on the *Betty-O*, sailing from Marine Del Rey Sportfishing on August 4 and August 18th. Last year our guests were treated to wide-open sand bass fishing on the first trip, resulting in limits and a bonus catch of 10 barracuda. The second trip, which had excellent weather, also had good bass fishing.

And if you've ever wondered if these trips have an effect on our guests, consider the following. One of the youngsters last summer has joined the LARRC. If you would like to be part of this year's trips, sign ups will be available at the June dinner meeting. It's a great way to introduce a youngster to fishing.

**ADVANCE SIGN-UPS ARE AVAILABLE NOW! PLEASE CALL FRANK POLAK AT 818-881-8634 or 818-566-6152. reserve your spots now! ■**



**BOB SANDS**

**FISHING TACKLE**

CALSTAR  
G LOOMIS  
CUSTOM ROD BUILDING  
AND COMPONENTS  
ROD AND REEL REPAIR  
ROD BUILDING CLASSES  
LIVE BAIT  
COLEMAN REPAIR

6743 SEPULVEDA BLVD.  
VAN NUYS, CA 91411  
TEL•818•994•1822 FAX•818•994•0086

## REMINDER

If you are planning to board a boat for spring and summer fishing—remember!

You will be required to provide a government issue phot I.D. to gain entrance to the dock. A passport is recommended. Boats fishing California waters will also require a California Fishing License. Check with you chartermasters for final details...

Dedicated to Fishing, Fun, Relaxation, and Companionship!

## OFFICIAL CLUB CHARTERS

These trips are private charters and have been contracted for by LARRC. Therefore the club is committed for the full price of the charter. If you sign up you will be responsible for the full price of the trip in the event that you cancel and a replacement is not available. LARRC members will be responsible for the conduct and the financial obligations of their guests.

### **7-Day Skiff Trip aboard the Q105**

**June 14-21**

*Latest information available from John Ballotti.*

### **5-Day Tuna Trip aboard the Q105**

**July 19-24 *SOLD OUT***

Cancellations do occur. Call Dave Levinson re: Waiting list and latest information (818) 785-1776 or [dajplevin@roadrunner.com](mailto:dajplevin@roadrunner.com).

### **Pacific Dawn Weekend Charters 2008: VENTURA-Ventura Harbor Village**

**1 Day, Overnight**

**Fishing Sat. Apr. 12, Fri. Apr. 25,  
Mon. May 5, and Sat. Nov. 1**

*April trip has 2 openings, Nov. trip has 5 openings. Call  
Jim Carlisle for information.*

- 1-Departure: Trips Depart 9-10 pm night prior to fishing.
- 2-Return: Approximately 7 p.m.
- 3-Cost: \$170 (includes estimated fuel surcharge)
- 4-Not Included: Fish Cleaning, Food & Drinks, Tips (15%) Fishing License and additional fuel surcharge if required.
- 5-Limited Load: 16
- 6-Deposit: 100% payment required to reserve spot.
- 7-Call or email to confirm if spots are available.
- 8-Checks: Payable to "LARRC". Send to: Jim Carlisle at 7128 Seawind Drive, Long Beach, CA 90803.

*2007 PARTICIPANTS WILL HAVE FIRST CHOICE ON THESE TRIPS. Chartermasters have the right to overbook by 1. Not included on these trips are drinks, filleting, fuel surcharge if necessary, Mexican permits. Departures are usually by noon but CM will notify in case of early departure. Checks should be made out to LARRC and sent to CM. Important! Fishing in Mexican waters in 2008 will require a valid passport.*

### **SAN DIEGO-Fisherman's Landing**

**1.5-Day Fishing  
Sunday, August 24**

- 1-Departure: Leaves Saturday night 8/23 at 9 p.m.
  - 2-Return: Monday a.m. 8/25 at 6 a.m.
  - 3-Cost: \$420 (Includes Mexican Permits, estimated fuel surcharge.)
  - 4-Not included: Fish Cleaning, Food & Drinks, Tips (15%) Fishing Licenses and additional fuel surcharge if required.
  - 5-Limited Load: 16
  - 6-Deposit: \$210 required to reserve spot. Balance \$210 due 7/15.
  - 7-Call or email to confirm if spots are available.
  - 8-Checks: Payable to LARRC. Send to: Jim Carlisle at 7128 Seawind Drive, Long Beach, CA 90803
- More Info: Jim Carlisle (562)598-0940 (H), (310)332-9770 (W)  
Email [jamesnc@earthlink.net](mailto:jamesnc@earthlink.net) (H) [james.Carlisle@ngc.com](mailto:james.Carlisle@ngc.com) (W)  
Jan Howard (949) 837-1431 [janhoward@cox.net](mailto:janhoward@cox.net)

### **Pacific Dawn Additional Trip Announced VENTURA-Ventura Harbor Village**

**Two Days, Fishing Mon. June 2-3**

- 1-Departure: Sunday Night—Approx. 10 p.m.
- 2>Returns: Tues. June 3rd—Approx 6 p.m.
- 3-Cost: \$350, includes all meals but not a possible small fuel charge
- 4-Not included: beverages, fish cleaning or tips
- 5-Limited load: 16
- 6-Checks: payable to LARRC and send to Bob Selvin or give him check at next meeting.

#### **NOTICE TO CHARTER PARTICIPANTS**

At the Feb. 18 Board Meeting, Charter participants who cannot honor their commitments, were discussed. The bottom line is that if you sign on, or cause a friend to sign on, you are responsible for the fare unless you can find another person to take your place or the Chartermaster has a standby. This is the club rule!

Fishing trips can be very pricey these days and if you want travel insurance it is widely available. New Board Member Arnie Stein did some research for us. His travel agent referred him to CSA Travel Protection or contact Michaels Travel Centre Inc. to get a quote.

He suggests you call 800 873-9855 and reference agent #05766025. Arnie deals with a gal named Susan Flame who works at Michaels Travel. (818)859-2246 Ext 206. You take it from there! Thank you Arnie Stein.



**NOTE:**  
**The APRIL 4TH Trout Derby is Still in Need of Additional Volunteers.**  
**CALL... Steve Simon at (818) 980-7470 EMAIL... [simonmurphy08@sbcglobal.net](mailto:simonmurphy08@sbcglobal.net)**

**New Membership Applications**

**Auggie Roberts** of Hermosa Beach has applied for active membership. He is active in insurance sales and service.

**Good Will and Cheer**

**Joel and Tammy Steinman** announce the arrival of their newest grandson. Kevin Pierre was born on March 3 and weighed in at 7 lbs. 15 oz. Congratulations!

**Important Correction to Yearbook**  
 Since Treasurer John Rhind receives lots of mail with remittances please note that his address as listed in the 2008 yearbook should read: 1100 18th St. Manhattan Beach ■

**C A L E N D A R**



**Dinner Meetings**

**April 28**

**Next: May 9**

Use the hotline for your reservations (818) 808-4909 or email [LARRCDinnerRSVP@Yahoo.com](mailto:LARRCDinnerRSVP@Yahoo.com). RSVP at least two days prior to meeting and confirm if you are having dinner.

THE VALLEY INN  
 4557 Sherman Oaks Avenue, Sherman Oaks

**Board Meetings**

**April 21**

**Next: May 12**

All Club members are welcome to attend. Please RSVP to Chas Schoemaker at 818/300-0311 at least two days prior to meeting and confirm if you are having dinner.

Dinner: 6:00 pm • Meeting: 7:00 pm  
 THE VALLEY INN  
 4557 Sherman Oaks Avenue, Sherman Oaks

**Other Events**

**April 4**  
 LARRC Foundation's Louis K. Berke Annual Trout Derby Hansen Dam

**April 5-6**  
 Marina Del Rey Halibut Derby  
 Contact: [www.halibutderby.com](http://www.halibutderby.com)

**April 6**  
 Super Tackle Swap meet to benefit the Foundation. Items still needed. Contact Steve Simon at 818.980.7470 Email: [simonmurphy08@sbcglobal.net](mailto:simonmurphy08@sbcglobal.net)

**July 7**  
 Annual Kids' Trip-Long Beach

**August 4 & 18**  
 Marine Mentors' Trips

**NEW LARRC ONE DAY TRIPS ON 9-pak CHARTER BOAT ULTRA**

**ULTRA TRIPS #1 & 3**

- 1- LEAVES: #1 July 13 and #3 October 5**  
*Both leave on a Sunday night (9 PM)*
- 2- RETURNS: OPEN—REPEAT—OPEN**
- 3- LIMITED LOAD: 9 anglers**
- 4- COST: \$280. Does not include food, beverages, fish cleaning or tip.**
- 5- GALLEY: Galley has basics on board**
- 6- BUNKS: First come first serve**

**ULTRA TRIP #2 (1 OPENING)**

- 1- LEAVES: Monday night, Aug. 11 (9 PM)**
- 2- RETURNS: Returns Aug. 12**
- 3- LIMITED LOAD: 9 anglers**
- 4- COST: \$225. Does not include food, beverages, fish cleaning or tip.**
- 5- GALLEY: Galley on board has basics**
- 6- BUNKS: First come first serve**

*For current information contact Bob Selvin.*

## TRAFFIC REPORT ON THE CHUMLINE

**O**ur webmaster, **Joel Greenberg**, reported to the board concerning the number of "hits" experienced during the month of February. As all of you are aware, only about 12 copies of the *Chum Line* of still being mailed. The rest of the club enjoys the email version in full color as created by our graphics artist Marcia Matson.

Joel reports that the total "unique" visitors to the LARRC website for February were 900 +. People viewing the *Chum Line* during this period numbered 409. The second most accessed file was the yearbook. Looks like at least this part of LARRC has graduated into the electronic age.

## MILLIONS SPEND BILLIONS TO FISH

**T**he number of people who fish for sport in the United States exceeds the total population of California.

That's one of the facts revealed in a recent report, *Sportfishing in America. An Economic Engine and Conservation Powerhouse*, published by the American Sportfishing Association (ASA).

Last year, anglers spent more than \$45 billion on gear, lodging, transportation on their sport. The total economic impact of \$125 Billion supported more than one million jobs, generated \$34 billion in wages and \$16 billion in tax revenues.

(Source: *Sportfishing* 3/08)

## CAN THE ALBACORE BE FAR BEHIND?

**T**he Department of Commerce, via NOAA, has a ruling formalized as part of the conservation measures applicable to the HMS (Highly migratory species—i.e. tunas) that came into effect on November 14, 2007.

The federal registry—see references below—reads as follows:

***California State regulations allow, by special permit, the retention of up to three daily bag limits for a trip occurring over multiple, consecutive days. California State regulations also allow for two or more persons angling for finfish aboard a vessel in ocean waters off California to continue fishing until boat limits are reached. NMFS and the Council consider the additional state restrictions to be consistent with Federal regulations implementing the HMS FMP. The final rule has been modified to clarify that recreational fishermen are generally subject to the same daily bag limits (10 or 25 albacore tuna south or north of Point Conception; 10 bluefin tuna off California) regardless of the number of days a fishing trip lasts unless operating a California multi-day possession permit, in which case the daily bag limits may be pursuant to the restrictions of that program.***

## CHUM LINE

received a note from one of last summer's participants on a multi-day trip. Remember that much of the fishing is done with flouro leaders which are joined to the main line, either braided or monofilament.

This person had Fisherman's Landing in San Diego outfit him with several reels of Spectra with a top shot of "Blackwater Flouro". He says that on his first albacore (30# flouro) the Albright knot failed. Using another reel with 40# flouro the same thing happened. He returned from the trip and mentioned his problem to the tackle store personnel. They tested it with #50 lb line and it failed as well.

Please check your knots before embarking on a tuna trip and note that they used a "Seaguar" knot which seemed to hold. Now will one of you experts send *CHUM LINE* a picture of this knot so we can publish it. You will get honorable mention...

## References for more information:

### Federal Register:

Oct. 15, 2007 (Volume 72, Number 198) Pages 58258-58259.

### Federal Register On Line:

[www.access.gpo.gov](http://www.access.gpo.gov)  
Doc ID: fr150c07-6.

### Craig Heberer

*Sustainable Fisheries*  
Division, NMFS  
760-431-9440 ext 303.

### Rodney R. McInnis

*Regional Administrator*  
SW Region, NMFS  
501 W Ocean Blvd.  
Suite 4200  
Long Beach CA 90802-4213



# SPRINGTIME COMMENTARY

## **M**LPA Initiative about to be launched in Southern California

It's been pointed out that all regions subject to closures have been placed on an accelerated time schedule and the three remaining areas are to be completed by 2010. New teams for Southern California are to be appointed by summer. 18% of the Central Coast has seen restrictions imposed. You might not think that this is a lot but it may well constitute some of the best spots in our waters.

**A complete shut down of the California and Oregon salmon fisheries** has been announced by the PFMC. Know that this is not the fault of recreational fishing but a larger picture emerges faulting dams, pollution, pinnipeds and water diverted by agriculture.

**Aquaculture seems to be on the agenda of the NMFS/NOAA.** Some urge caution because it may cost three times more per pound to grow a pen-raised fish. Sardines, anchovies, krill, menhaden, squid, mackerel are among the forage food utilized to grow these fish. What will happen to our bait in the long run? What will happen to the predator food fish source?

**National Fisherman reports that the Pacific Halibut** quota has been cut by 7%. The International Pacific Halibut Commission made this decision.

**Your Chum Line Editor recently met with a committee of two others**, all three of us, longtime members and heavy contributors, to the fortunes of LARRC, with a view to perhaps streamlining our fishing records procedures. Stressing our image as sportsmen, I suggested two modifications to the record keeping and issuing of trophies. One concerned the defining of the fish eligible for future records by restricting them to the fish that most of us have access to. This means all fishes caught off Baja on long range boats, fish caught off our coast but limited to the more popular species. The second suggestion concerned the line weight vs. the weight of the fish.

How about a 1:1 ratio to qualify for any trophy consideration? You catch an albacore on 30-lb line it has to weigh at least 30 lbs to be considered. I feel this is sportsman-like. Neither of my suggestions caught fire and am wondering if someone else would like to weigh in on this!

## **'Troops in Iraq enjoy fishing'**

A bulletin dated March 8 was forwarded to *Chum Line* by Jack Genero. It appears some US troops are able to relieve their stress by fishing in a series of lakes built by the late Saddam Hussein. Staff Sgt. Troy Hascall used fruit loops for bait and a meal contain-

er as a tackle box. He says they catch mysterious 3.5 foot creatures that look like large minnows and are called Ghost Fish. Because of the muddy waters the fish there are not generally eaten—according to Stars & Stripes.

## **Penalties for fish abuser**

A Sheboygan, Wis. Man faced up to four years in prison after allegedly stomping his girlfriend's pet fish to death during a spat. Police were called to the man's home after he told his girlfriend to move out and they got into a verbal dispute.

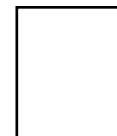
Five hours later the officers were called again after the man had reportedly broken the woman's stereo, shattered a window, and mortally wounded the fish, named Oscar. He also faced enhanced penalties because of an earlier child abuse conviction, it was reported.

Source: (*Nat'l Fisherman* 4/08)



# Los Angeles Rod & Reel Club

c/o Eric Rogger  
2625 Westridge Road  
Los Angeles, CA 90049-1234



FIRST CLASS

ADDRESS CORRECTION REQUESTED

**MEMBERSHIP INFORMATION**  
Contact Tom Carlisle at 310 541-8263  
email: [tpcarlisle@aol.com](mailto:tpcarlisle@aol.com)

## Chum Line

Published by the Los Angeles Rod & Reel Club • <http://www.larrc.org>  
Eric Rogger . . . . .Editor

### 2008 OFFICERS 2008 COMMITTEE CHAIRPERSONS

President . . . . .Charles Schoemaker  
Vice President . . . . .Scott Schiffman  
Secretary . . . . .Marty Waschitz  
Treasurer . . . . .John Rhind  
Historian . . . . .Joel Steinman

Awards Banquet (2009) . . . . .Charles Schoemaker  
By-laws and Legal . . . . .Randy Sharon  
Charters: Skiff Trip June . . . . .John Ballotti  
Q105 July 5-Day . . . . .Dave Levinson  
Weekend '07 . . . . .Jim Carlisle/Jan Howard  
*Chum Line* Editor . . . . .Eric Rogger  
Communications . . . . .Mike Godfrey/Joel Greenberg  
Elections . . . . .Norman Weinstock  
Environmental Affairs . . . . .John Ballotti  
Fishing Records . . . . .Joel Steinman  
Fly Fishing . . . . .Tom Carlisle  
Louis Berke Trout Derby . . . . .Steve Simon  
Health, Welfare and Happenings . . . . .Francine Varenchik  
Membership . . . . .Tom Carlisle  
Programs . . . . .Bob Selvin  
Raffles . . . . .Jack Genero  
Tax Consultant . . . . .Sherwood Kingsley  
Trips:  
Kids' Fishing Trip . . . . .Paul Varenchik/Bernice Mahfet  
Bill Alpert - King of the Calicos . . . . .Steve Ex  
Inter-Club Tournament . . . . .Paul Varenchik  
Marine Mentors Trips . . . . .Frank Polak and Michael Grossman  
Trophies . . . . .Barry Cohn  
Yearbook . . . . .Charles Schoemaker

### 2008 BOARD OF DIRECTORS

<u>FIRST YEAR</u>	<u>SECOND YEAR</u>
Steve Ex	Michael Grossman
Michael Godfrey	Dave Levinson
Eric Rogger	Larry Martinez
Arnie Stein	Scott Schiffman
Joel Steinman	Charles Schoemaker
	Randy Sharon

### 2008 FOUNDATION TRUSTEES

<b>Jack Genero, Chair</b>	Sam Rubinfeld
Tom Carlisle	Marvin C Smith
Will Ebersman	Paul Varenchik
John Rhind	